



**INSTITUTE OF LEGAL STUDIES**  
**RANCHI UNIVERSITY, RANCHI**  
**ILS - LL.M**  
**(PROVISIONAL SELECTION LIST)**



**Course : LL.M**  
**Session- 2026-2028**

In pursuance of the Notification Dated 28-09-2026 for admission in LL.M for the Academic Year 2026-2027 (along with Vocational/Self Financing Course) of Ranchi University, Ranchi the selected applicants are hereby directed to report for counseling and admission with their original documents and certificates in the Institute of Legal Studies from 29/10/2026 to 31/10/2026 (only working days) between 11:00 am to 03:00 pm.

| Sl. No. | Application No. | Name                  | Father's Name          | Category |
|---------|-----------------|-----------------------|------------------------|----------|
| 1       | PG/2026/011037  | ADITYA ANAND          | ARVIND KUMAR SINGH     | GEN      |
| 2       | PG/2026/011033  | PRASHANT PRASAD       | KAMESHWAR PRASAD       | GEN      |
| 3       | PG/2026/011067  | SHREYA RASHMI         | PRAVEEN KUMAR          | SC       |
| 4       | PG/2026/011585  | MD UMAR               | MD KALIM ANSARI        | BCI      |
| 5       | PG/2026/010764  | MD WAZAHAT            | MD AQUIQUE             | GEN      |
| 6       | PG/2026/010803  | GARIMA KESHRI         | PRADEEP PRASAD         | BCII     |
| 7       | PG/2026/011118  | NIDHI KUMARI          | RANDHIR PRASAD SINGH   | GEN      |
| 8       | PG/2026/011346  | DHEERAJ KUMAR DHEERAJ | BHIMLAL SAHU           | BCI      |
| 9       | PG/2026/011270  | SHILPI SHARMA         | UDAY KUMAR SHARMA      | BCI      |
| 10      | PG/2026/011956  | MD SHAMSUL ARIF       | MD JASMUDDIN ANSARI    | BCI      |
| 11      | PG/2026/011302  | SANTAN KUMAR          | SUBODH YADAV           | BCII     |
| 12      | PG/2026/010840  | RAJIV RANJAN          | CHITTARANJAN PRASAD    | GEN      |
| 13      | PG/2026/011294  | SHANTANU KUMAR        | BHUSHAN SAHU           | GEN      |
| 14      | PG/2026/011666  | MANASI KUMARI         | SUSHIL JHA             | GEN      |
| 15      | PG/2026/011291  | S S ZAFAR HUSSAIN     | S S G HUSSAIN          | GEN      |
| 16      | PG/2026/011628  | PRINCE KUMAR SONI     | VISHWANATH PRASAD SONI | BCII     |
| 17      | PG/2026/011598  | SHIVAM BARAIK         | VIJAY BARAIK           | ST       |
| 18      | PG/2026/011700  | SANJUKTA BANERJEE     | PRADIP BANERJEE        | GEN      |
| 19      | PG/2026/010838  | RAJEEV KUMAR          | SAROJ KUMAR            | GEN      |
| 20      | PG/2026/011239  | ANCHAL                | MANISH KUMAR DUBEY     | GEN      |
| 21      | PG/2026/010723  | SUMIT KUMAR           | PRADEEP KUMAR          | GEN      |
| 22      | PG/2026/012100  | ARBIND KUMAR MISHRA   | KEDAR NATH MISHRA      | GEN      |
| 23      | PG/2026/011640  | TAPASI MANDAL         | BISHESWAR MANDAL       | BCI      |
| 24      | PG/2026/012088  | AKASH KUMAR           | KRISHNA KUMAR          | GEN      |
| 25      | PG/2026/011728  | RUPALI BAURI          | RAKHO HARI BAURI       | SC       |
| 26      | PG/2026/011584  | RAKESH BARAIK         | VIJAY BARAIK           | ST       |
| 27      | PG/2026/010979  | NAVEEN KUMAR          | SATYA DEO SINGH        | GEN      |

*N. Prasad*  
27/10/26

*Pranay*  
27/10/26  
Institute of Legal Studies  
Ranchi-834006

|    |                |                 |               |    |
|----|----------------|-----------------|---------------|----|
| 28 | PG/2026/011539 | SALMI SAMAD     | RAMARI SAMAD  | ST |
| 29 | PG/2026/012503 | K.DHANPAT KUMAR |               |    |
| 30 | PG/2026/012112 | KHUSHBOO TIRKEY | BALIYA TIRKEY | ST |

**Note :- Following Documents (Original and one set photocopy self-attested will be required at the time of counseling and Admission:-**

1. SLC/CLC (School/College Leaving Certificate)
2. Charater Certificate
3. Migration Certificate
4. Anti-Ragging Declaration & Attendance Undertaking (Duly Affidavited and Notarized)
5. Caste Certificate (If Applicable)
6. Aadhar
7. Mark Sheet :
  - a. 10th Mark Sheet
  - b. LL.B (3 Year Course) or LL.B- 5 Year Intergrated Mark Sheet
  - c. For Appearing Candidates:- (Semester-I to V Mark Sheet (LL.B-3 Year Course) or Semester-I to IX Mark Sheet (LL.B- 5 Year Integrated Course)
8. Passport Size Photo (04)
9. If you are currently working in any Government or Private organization, they must submit a No objection Certificate (Noc) issued by their respective department/employer.
10. Payment of Rs. 30,000/- (Thirty Thousand Only) should be made through Chancellor Portal Online and receipt of the same should be furnished after the counseling.
11. Registration Fee through chancellor portal online : Registration charge -400/-

Course Co-ordinator  
Institute of Legal Studies  
Ranchi University, Ranchi

*(Signature)*  
27/10/26

*(Signature)*  
Director 27/10/26  
Institute of Legal Studies  
Ranchi University, Ranchi

Director  
Institute of Legal Studies  
Ranchi University, Ranchi-834006